

# Hardie - 4/8/2026

There is one body of believers which have put their faith in sincerity and truth in the cleansing blood of our Lord and Saviour Jesus Christ. I am thankful to know and have many brothers and sisters in Christ in Zambia and back on the other side of the ocean. Having a mutual faith with other members of the body of Christ is critical for both our individual welfare and the welfare of our brethren in whom we share a mutual faith with. Considering the one body that is shared mutually with fellow believers worldwide is both awe inspiring and sobering at the same time. To consider each individual is likened to individual body parts from the minutest seemingly insignificant parts to the larger seemingly more essential parts. Whether the Lord is using us as small or large body parts to encourage, building up others in the body, as the mouth, eye, tongue, hand, foot, ear, toe, hand or even finger. We who are in Christ Jesus are called to help each individual body part recognizing that we must help the other existing members of the body to enable the body of Christ to strengthen, heal, encourage, share in the joy and in the suffering with one another. The greatest objective as a true member of the body of Christ is to bring glory to God by way of our communion in, through, and by the Lord Jesus Christ regarding our relationship with the fellow members of the body of Christ.

(12) For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. [13] For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. [14] For the body is not one member, but many. [15] If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? [16] And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? [17] If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? [18] But now hath God set the members every one of them in the body, as it hath pleased him. [19] And if they were all one member, where were the body? [20] But now are they many members, yet but one body. [21] And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. [22] Nay, much more those members of the body, which seem to be more feeble, are necessary: [23] And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. [24] For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: [25] That there should be no schism in the body; but that the members should have the same care one for another. [26] And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. [27] Now ye are the body of Christ, and members in particular (1 Corinthians 12:12-27 KJV)."

